

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,00,96,000/- to SCHOOL EDUCATION,HOD Orders - Issued.

**FINANCE ( Expr. School Education ) DEPARTMENT**

**G.O.Rt.No.: 4281**

**Dated: 02-12-2013**

**Read the following:-**

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. C.No.13605/SE.GenII/A1/12 dt.29-10-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director SCHOOL EDUCATION,HOD is hereby issued a Budget Release Order for an amount of Rs.1,00,96,000/-(Rupees One Crore Ninety Six Thousands) Plan from the BE provision 2013-14 as additional amount in relaxation of Treasury Control and Quarterly Regulation orders pending provision by obtaining supplementary estimates at appropriate time during the year 2013-14 towards Completion of balance works at APREI School,Vangara,Karimnagar District under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to the A.P. Residential Educational Institutions Society <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2202-02-110-11-06-310-319	V	..	1,00,96	..	4,00,96	3,00,00	1,00,96	..
<b>Total</b>			..	<b>1,00,96</b>	..	<b>4,00,96</b>	<b>3,00,00</b>	<b>1,00,96</b>	..

The ( **SECONDARY EDUCATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**  
**SCHOOL EDUCATION,HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG-VI)Dept**  
**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**